

संख्या A.19012/08/2021-Admn.I

भारत सरकार

स्वास्थ्य एवं परिवार कल्याण मंत्रालय

स्वास्थ्य सेवा महानिदेशालय

प्रशासन-I अनुभाग

Nirman Bhawan, New Delhi
Dated the 25 November, 2021.**Office Order**

Consequent upon his transfer/posting as DDG (Leprosy Monitoring & Evaluation) in Dte.GHS vide M/oH&FW's Office Order No. A.11019/04/2021-CHS-III(Pt.) dated 22.11.2021 and subsequent joining in the said post w.e.f. 24.11.2021 (FN), Dr. Sudarsan Mandal is taken on the strength of this Directorate w.e.f. same date i.e. 24.11.2021 (FN).

This issues with the approval of DGHS.

Digitally Signed by Arindam
Banerjee

(Arindam Banerjee)

Dy. Director (Admn.)

011- 23063539

To,

1. Dr. Sudarsan Mandal, DDG (Leprosy Monitoring & Evaluation), Dte.GHS with request to get Bio-metric attendance transferred/registered in Dte.GHS
2. PAO, Dte.GHS
3. Cash-I/II Section, Dte.GHS.

Copy to,

1. Sr. PPS to Secretary (H).
2. Sr. PPS to DGHS, Dte.GHS.
3. PPS to Principal Consultant/Principal Advisor/Professor of Excellence.
4. PS to JS (RM)/DDGs.
5. DCG(I), FDA Bhawan, New Delhi.
6. Sr. CMOs/Addl. DDGs/ADGs/DADGs/CMOs in the Dte.GHS.
7. All Directors/Deputy Directors in Dte.GHS.
8. US (CHS-III). w.r.t. office order mentioned above. The Service Book and LPC of the officer may please be sent.
9. Deputy Director (G), Dte. GHS for uploading on Dte.GHS website.
10. Admin-II Section/General Section/Cash-II Section/Hindi Section/A&V Section/ACR Cell/O&M Section/RTI Cell/IT Cell/MSO/NML/CHEB/CDSCO/CBHI.
11. E. Office/Guard file/Spare copies.