

मिसिल संख्या A.22013/01/2016-प्रशासन-1

भारत सरकार

स्वास्थ्य एवं परिवार कल्याण मंत्रालय

स्वास्थ्य सेवा महानिदेशालय

(प्रशासन-1 अनुभाग)

निर्माण भवन नई दिल्ली

दिनांक 22 अक्टूबर, 2019.

कार्यालय आदेश

In pursuance of Ministry of Health and Family Welfare's Office Order No.A.22012/02/2019-Estt.I dated 17th October, 2019 and consequent upon his reporting in Dte.GHS on 18.10.2019, Sh. Zuver Ahmed Khan, Under Secretary is taken on the rolls of this Directorate w.e.f. 18.10.2019 (FN).

2. Sh. Zuver Ahmed Khan will look after the following work:-

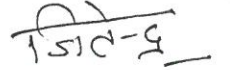
- (i) Procurement Cell
- (ii) O&M/RTI (including JCM matters, Court Case Coordination)

Further, he will report for the work of Procurement Cell to Sh. D.K. Singh, Director (Proc) and for the work of O&M/RTI (including JCM matters, Court Case Coordination) to Sh. Ashish Kumar, Director (AK).

3. He is designated as Deputy Director (ZAK) in Dte.GHS and also designated as CPIO for RTI matters for the work dealt by him.

4. The arrangement of Link Officer for Sh. Zuver Ahmed Khan will be same as Dy. Director (BLM) as per Officer Order No. 12034/1/2016 Adm. I dated 22.07.2019.

This issues with the approval of DGHS.



(जितेन्द्र सिंह)

उप निदेशक (प्रशासन)

सेवा में,

1. The Pay & Accounts Officer, Dte. GHS, New Delhi.
2. Cash-I Section, Dte. GHS. (2 Copies).
3. Sh. Zuver Ahmed Khan, Deputy Director (ZAK), Dte. G.H.S. He is requested to get himself enrolled in Aadhar Enabled Biometric Attendance System.

प्रतिलिपि:-

1. Sr. PPS to DGHS.
2. PS to DDG (P/A)/JS (RM).
3. Director (HQ)/Director (AK)/Director (Proc).
4. All Directors/Dy. Directors in Dte.GHS.
5. All Officers/Sections/Cells in Dte.GHS.
6. DD (GA), Dte.GHS for uploading this Office Order on the website of Dte.GHS.
7. Under Secretary (Admn.), Ministry of Health & FW w.r.t. their above cited order. It is requested that LPC and Service Book duly completed in all respect may please be sent immediately.
8. Admn.II/Cash-II/AV Section (ACR Cell)/ O&M & RTI Section/ Hindi Section/ NML/General Section.
9. Service Book of person concerned.
10. Office Order Register.

Handwritten notes:
Download
Out
22/10/19
I-T. Cell